

# Millbrook Community Newsletter

APRIL 2024



MEEC STUDENTS AT THE NSCC MAWIO'MI

## Important Dates

🔥 April 9 - General Chief and Council Meeting

Please visit [www.millbrookband.com/events](http://www.millbrookband.com/events) for upcoming events! Or use this QR code -> Sign up to our mailing list from our website ( located at the bottom of the homepage.)

## The Eskasoni Crisis Line

Toll Free number 1-855-379-2099  
(Mi'kmaq and English)



**MILLBROOK  
FIRST NATION**  
TELEPHONE: (902) 897-9199  
TOLL FREE: 1-800-693-3112  
MILLBROOK BAND ADMINISTRATION  
P.O. BOX 634  
TRURO, N.S. B2N 5E5

# Millbrook Administration Office

## Mailing Address

Millbrook  
Administration  
P.O. Box 634  
Truro, NS. B2N 5E5

## Business Hours

Monday- Thursday  
9:00am-12pm / 1:00pm-4:30pm  
Friday  
9:00am-12pm / 1:00pm-4:00pm

## Phone Numbers

Millbrook Office  
1 (902) 897-9199  
Toll Free  
1 (800) 693-3112

## Chief and Council Meeting

**Tuesday, April 9<sup>th</sup>, 2024**

Deadline for letter submissions and booking time to see Council is

**Thursday, April 4<sup>th</sup>, 2024 at noon.** Contact the Administrative Assistant to Chief and Council  
- Suzanne Penney at Phone: (902) 897-5877 or e-mail: [spenney@millbrookfn.ca](mailto:spenney@millbrookfn.ca)

Please include your full name, contact information and subject of your request.

## Minutes

For up to date minutes from Chief and Council please check online at: <https://www.millbrookband.com/minutes>

## Website & Facebook Page

Millbrook's Website - [www.millbrookfn.ca](http://www.millbrookfn.ca)

Millbrook's Official Facebook Page - <https://www.facebook.com/MillbrookFirstNation/>

E-mail: [ngloade@millbrookfn.ca](mailto:ngloade@millbrookfn.ca) to have your information posted online.

**Please contact employees directly, our social media channels are not monitored for comments.**

## 2024 Schedule for Chief and Council Meetings

Month	Days	General Chief and Council Meeting	Days	Economic Development & Project Consultation
April	Tuesday	April 9, 2024	Tuesday	April 30, 2024
May	Tuesday	May 14, 2024	Tuesday	May 28, 2024

## No Dumping at MicMac Ave or Tower Road

Please get in touch with the Housing Department before dumping at Mic Mac Ave or Tower Road. After gaining permission from the Housing Department, you will be responsible for maintaining the site as is (bulldozing the dumped material over the edge), leaving it in its original state. Contact Lorne Paul at [lpaul@millbrookfn.ca](mailto:lpaul@millbrookfn.ca) or Cell: (902) 890-4863 / Chantel Langille at [clangille@millbrookfn.ca](mailto:clangille@millbrookfn.ca).

## Millbrook Rath Eastlink Community Centre Family Skate - Sunday Mornings

Sunday morning ice times at the R.E.C.C. starts at 8:00-9:00 am, April 7, 14, 21, 28.



### Booking the Community Hall

To book the Community Hall please contact **Natasha Bernard at (902) 897-9199**

**Cell:** 902 324-9261 **e-mail:** [nbernard@millbrookfn.ca](mailto:nbernard@millbrookfn.ca)

#### Costs

**Organization rental fees:** \$200/half day rental and \$400/full day rental charge

**Millbrook member rental (Small):** Small events, deposit of \$100.00 (will be returned after cleaning)

**Millbrook members rental (Large):** Band members wanting to book the hall for a larger event such as a wedding reception/dance the cost is a deposit of \$500. They must clean the hall afterwards, put all chairs and tables away. After inspected they can receive \$300.00 back.

**Please try to book your event early, preferably a minimum of 2 weeks in advance.**

### Medical Reimbursements

Medical Reimbursement Forms are required to be completed in full to claim eligible reimbursements, then delivered or mailed to the Health Centre. Any receipts without a reimbursement form will not be accepted. Original receipts showing the item or service, the recipient's name, a current mailing address, and the amount are required. Before purchase, it is recommended that you call the Health Centre to find out if the item or service is eligible for reimbursement. Personal insurance and NIHB must be billed before receipts are sent to the Health Centre.

The medical reimbursement form can be accessed online at [www.millbrookband.com](http://www.millbrookband.com) under Forms & Policies, at the Band Office or at the Health Centre.

### Updated Documents

- Updated **December 13, 2023 Housing Policy** is available on the website.
- **June 2024 Millbrook Enterprise Credit Application Form** is available on the website & front desk.

### Upcoming Community Events

- 🎉 **April 4** - Millbrook Community Market
- 🎉 **April 4** - Education Community Access Time
- 🎉 **April 8-9** - Appliance Repair Course
- 🎉 **April 9** - Chief and Council Meeting
- 🎉 **April 11** - Career Exploration Workshop
- 🎉 **April 19** - Resume Building and interview techniques
- 🎉 **April 20** - Safetalk Workshop
- 🎉 **April 25** - Non-violent Crisis Intervention Course
- 🎉 **April 26** - Parent TOT Workshop

## Social Assistance

Social Assistance Cheques are scheduled for: **Thursday, April 11 & 25.**

Applications are available at the Reception desk at the Millbrook Administration Office.

## Millbrook's Newsletter Deadline - Saturday, April 20<sup>th</sup>, 2024

**The deadline is the 20<sup>th</sup> of each month.**

Send your content to: [ngloade@millbrookfn.ca](mailto:ngloade@millbrookfn.ca)

Be sure to include ALL relevant information (including the who, what, when, where, why and how to find out more) and be sure to submit it in advance of the event date (the earlier you share the better).

**Please ensure it's in an editable format.**

## Home Insurance

Millbrook First Nation's insurance covers the structural costs of CMHC houses and Millbrook-owned homes on reserve. Please note that the contents inside the homes, including the appliances, are not insured by Millbrook First Nation. It is important to protect your belongings and one way to do that is to consider purchasing home insurance for the contents of your home. This became apparent after the recent flooding of basements that occurred in Millbrook's communities last year. If Millbrook members are interested in home contents insurance, they will be responsible and it will not be covered by the First Nation. Questions? Please reach out to Millbrook's housing department.

## Housing Inspections

The Housing Department has been working collaboratively with other organizations and government agencies with the hopes of obtaining funding for housing repairs. In order to be eligible for the housing repairs, housing inspections will be mandatory for the funding.

Those who contact the Housing Department to be added to the list will be first priority, but it's mandatory for all houses to be inspected. Anyone who doesn't answer the door for their scheduled appointment will be dropped down to the end of the list.

Please contact Krista Paul at [kpaul@millbrookfn.ca](mailto:kpaul@millbrookfn.ca) or by phone at 902-890-2518 to be added to the housing inspection list, if you need to reschedule your appointment or if you have any questions.

## Housing Repairs

Please be advised that any housing repairs must be approved by the Housing Department before any work is started, if you wish to receive reimbursement.

If you have any questions, please feel free to contact us by phone or email.

**Lorne Paul**

**Director of Housing**

[lpaul@millbrookfn.ca](mailto:lpaul@millbrookfn.ca)

Work: (902) 897-9199

Cell: (902) 890-4863

Or

**Chantel Langille**

**Housing Project Officer**

[clangille@millbrookfn.ca](mailto:clangille@millbrookfn.ca)

## [Millbrook First Nation Department of Education Newsletter](#)

### [Lunch Allowance and Attendance](#)

In September we had sent notice of a change to our Lunch and Attendance Programs to ensure seamless service to community. As we move into the final months of the school year, we want to remind parents and students of the following:

1. All lunch allowances are paid in full September – May.
2. Attendance reports have been submitted from schools and attendance has been audited for each student.
3. Students who have missed 30 days from September – May will not receive a June cheque as they have been paid in advance but did not attend.
4. Students in grades 7-12 who miss more than three days per month will not receive Attendance Initiative.
5. If students and parents are unsure if their attendance reports have been submitted, they may submit the attendance recorded in Power School to [eduadmin@millbrookfn.ca](mailto:eduadmin@millbrookfn.ca).

### [Post-Secondary Deadlines for Spring/Summer Application](#)

Please be reminded to contact [msani@millbrookfn.ca](mailto:msani@millbrookfn.ca) if you are continuing studies throughout the Spring and Summer semesters at your institution as you will need to apply for funding prior to enrolment. The deadline for submission is May 15<sup>th</sup>, or earlier depending on when courses start for Spring semester.

Living Allowance for Spring and Summer applicants will commence once all documents are submitted to Millbrook First Nation Department of Education and approved by the Director. Applications will not be approved without the receipt of final transcripts for the previous semester.

The last Living Allowance for students in the 2024 Winter Semester will be issued on or before March 27<sup>th</sup>, 2024.

### [Summer Student Employment Postings](#)

Please note that the update for Summer Student Positions will be posted on the Millbrook First Nation Website, under FORMS. There will be limited positions this summer and in preparation, please make sure to attend a resume writing workshop and interview skills.

### [Intent to Graduate and Graduation Photos](#)

Students who are graduating High School and Post-Secondary are encouraged to send us an email as we are excited to host graduation events this year and reward you for your hard work! Send us your Graduation Picture and community address as we will order Banners soon! Please contact [eduadmin@millbrookfn.ca](mailto:eduadmin@millbrookfn.ca) with your intent to graduate and photo. Please send us information on special awards or achievements so that we can highlight your accomplishments.

## New Employees



My name is **Angela MacDonald**, and I have been a Registered Dietitian and Diabetes Educator for over 20 years. I am happy to begin my new role in April as the **Community Dietitian** for Millbrook First Nation.

I graduated from Saint Francis Xavier University with a Human Nutrition degree and completed my internship in Calgary, Alberta. My first nutrition role was a Diabetes Dietitian for Cree First Nation fly-in communities in Northern Ontario. After three years of working in the north I accepted a Community Dietitian position with the Union of Nova Scotia Mi'kmaq (UNSM). Given my love of community dietetics I stayed in this role for 17 years. Before leaving UNSM I completed my Master of Education at Cape Breton University. With a curiosity for education, I accepted a position as a Dietetic Educator and Instructor with StFX University and have occupied this role for almost two years. Despite the rewarding work of learning alongside students I feel the need to return to community dietetics. I balance my work with the pride of being a mom of two children aged 14 and 17 and have been happily married for over 20 years. My approach is to meet clients where they are in their healthy living journey. I am looking forward to reaching out and connecting for ideas on how to best support the community.

Hey, lovely people! I'm Suzanne Brooks, a proud mama to my wonderful daughter, Keaghan Arianna. Currently, I'm beyond excited to be the Mental Health Navigator in Millbrook, where I get to showcase the amazing support and services our community has to offer. As a social worker, I strongly believe in the power of collaboration and coming together to uplift one another.

On my own healing journey, I've been walking the Red Road for over three years, and it's been a transformative experience. Join me as I navigate through life, striving to keep my wellness in check and embracing the beauty of each day.

### **Suzanne Brooks** **Mental Health Navigator**

Millbrook Health Centre  
812 Willow Street, Truro, NS  
B2N 6N7  
(902) 895-9468  
(902) 899-5106





# Millbrook Early Education Centre News

## Important Dates in April

**Monday, April 1, 2024**

**Centre Closed**  
Easter Monday

**Thursday, April 4, 2024**

**Early Closure 12:00pm**  
All Band Staff Meeting

**Friday, April 26, 2024**

**Parent Tot Workshop**  
0-2 Year Olds  
Time: 10:00am-11:00am

**Kind reminder:**  
**Preschool 8:30-2:00**  
**Primary 8:30-2:30**

**If your child is unable to attend school, please contact their head teacher.**

## Winter Carnival 2024



## 2024-2025 Registration



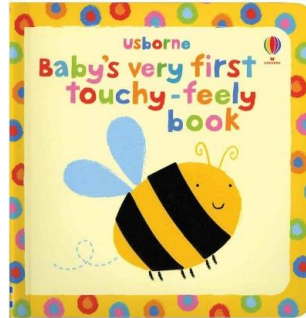
### Contact Us

**902-897-1249 or 902-897-0445**

- Ext. 101 - Assistant Manager - Cheryl
  - Ext. 102 - Preschool 4 – Susan & Amy
  - Ext. 103 - Daycare – Genny, Levi & Sunshine B.
  - Ext. 104 - Preschool 3A – Jessica & Amanda
  - Ext. 105 – Preschool 3B- Jaquinn & Leslie
  - Ext. 105 – ASP - Leslie, Melinda & Amanda
  - Ext. 107 - Primary - Emma & Melinda
  - Ext. 108 - SLP - Christina
  - Ext. 109 - Manager- Sylvia M. Martin
- Manager’s Email: [smmartin@millbrookfn.ca](mailto:smmartin@millbrookfn.ca)**



# Parent Tot Workshop



**(0-2-year-olds)**

**Millbrook Band Members & Community Members**

**Where:** Millbrook Early Education Centre

**When:** Friday, April 26, 2024

**Time:** 10:00am-11:00am

Come and learn some fun rhymes and fingerplays, make some exciting crafts and activities with your child, and enjoy a great book to take home.

**“Baby’s very first touchy-feely book”**

Sign up at the Millbrook Early Education Centre or call 902-897-0445 or email [smarshall@millbrookfn.ca](mailto:smarshall@millbrookfn.ca).

If you are unable to bring your child, have someone else bring them, such as a grandparent, godparent, aunt, or uncle.



**SNACKS!**

**DOOR  
PRIZES!**

**LUNCH!**

**JOIN US!**

**SATURDAY, APRIL 20**

**SENIOR CENTRE**

**10:00 AM-3:00PM**

**SAFETALK WORKSHOP**

30 PARTICIPANTS MAX

HELP BUILD A SUICIDE SAFER COMMUNITY

PLEASE RSVP INGRID SHEPPARD. [ISHEPPARD@MILLBROOKHEALTH.CA](mailto:ISHEPPARD@MILLBROOKHEALTH.CA)





### Food Social and Ceremonial Fisheries (FSC)

#### Are you planning to fish for Food, Social, and Ceremonial (FSC) purposes this year?

Each year the Millbrook Community updates the Millbrook Food, Social and Ceremonial (FSC) Guidelines. We've created this article to update you on Millbrook's 2024 FSC Community Guidelines for Lobster/Jakej, Salmon/Plamu and Multispecies.

The plans are administered right here at your own Fisheries Office at 25 Treaty Trail, Millbrook. We are working together to ensure that FSC fishing is respected and that all species are protected for future generations.

#### How do you get started?

Contact the Fisheries office at 902.897.0435 to set up an appointment

### Treaty/Livelihood Fisheries

Registration has begun for Millbrook's Interim Treaty Harvesting Lobster Livelihood Plan. Please visit the Fisheries building located at 25 Treaty Trail for information on how to fish under Millbrook's plan.

### Commercial Fisheries

Our 2 snow crab vessels, the Chief Stephen J Gloade Sr & the Chief Stephen V Marshall Sr, hit the water on March 15 to begin harvesting Millbrook's crab quota. Good luck to all the fishers and may your catches be bountiful and safe!

### Sheet Harbour

The Sheet Harbour wharf building is having old windows replaced, added some new heat pumps and did some restroom facility upgrades.

The Lobster Pound will be open for the 2024 (April) jakej/lobster season! We are very excited! Stay tuned for more news regarding this facility and our grand opening.

### Fish & Wildlife Conservation

The Millbrook Fish & Wildlife Conservation Team have been busy preparing for the new position of Fish and Wildlife Officer. The team has been preparing for the move to their new location at 965 Willow Street (the old Fisheries office). The team was able to receive funds through the Aboriginal Fisheries Strategy (AFS) to purchase a new Zodiac, which will be on the water very soon! They have also been busy setting up training for the team.

### Occupational Health and Safety

Logbooks were shared that the Commercial Captains use on a daily basis.

The fire system, (dry and wet) were replaced at 25 Treaty Trail.

Survival suits were inspected.

PFD jackets were replaced.

Ongoing training for all of our harvesters (Commercial, FSC and Treaty)

The Jakej/Lobster handling courses were held in Millbrook and Sheet Harbour were a success!



# SCHEDULE FOR NEW CHIEF AND COUNCIL FOR 2024

Month:	Days:	General Chief and Council Meeting	Days:	Economic Development Meeting
April	Tuesday	April 9, 2024	Tuesday	April 23, 2024
May	Tuesday	May 14, 2024	Tuesday	May 28, 2024
June	Tuesday	June 11, 2024	Tuesday	June 25, 2024
July	Tuesday	July 9, 2024	Tuesday	July 23, 2024
August 2024 No Meetings This Month Summer break for C and C				
September	Tuesday	September 10, 2024	Tuesday	September 24, 2024
October	Tuesday	October 8, 2024,	Tuesday	October 22, 2024
November	Wednesday	November 13, 2024 (due to Remembrance Day Monday)	Tuesday	November 26, 2024
December	Tuesday	December 3, 2024	Tuesday	December 17, 2023
December meetings are moved ahead a week to accommodate Christmas Holidays 2024				

MILLBROOK CHIEF AND COUNCIL ATTENDANCE RECORD 2024												
MEETING DATES-2024	MAR 12/24											
	Chief & Council	Ec Dev Meeting	Chief & Council	Ec. Dev Meeting	Chief & Council	Ec. Dev Meeting	Chief & Council	Ec. Dev Meeting	Chief & Council	Ec. Dev Meeting	Chief & Council	Ec. Dev Meeting
	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM
CHIEF ROBERT GLOADE	✓											
COUNCILLOR WARD MARKIE	✓											
COUNCILLOR LISA MARSHALL	✓											
COUNCILLOR PIUS KNOCKWOOD	✓											
COUNCILLOR GERALD D. GLOADE	✓											
COUNCILLOR CARLEY GLOADE	✓											
COUNCILLOR ZACHARY JULIAN	✓											
COUNCILLOR CHRIS GOOGOO	✓											
COUNCILLOR ANISSA BLACKMORE	✓											
COUNCILLOR NATASHA BERNARD	✓											
COUNCILLOR COLIN BERNARD	✓											
COUNCILLOR DANA SYLLIBOY	✓											
COUNCILLOR GARRETT GLOADE	✓											

GENERAL CHIEF AND COUNCIL MEETING DATES  
ECONOMIC DEVELOPMENT PROJECT CONSULTATION DATES

# MILLBROOK COMMUNITY MARKET

## Millbrook Community Hall

72 Church Rd - Millbrook First Nation

**Saturday, April 6th, 2024**

9am - 1pm



Buy handmade crafts (beadwork, hidework, paintings, woodworking, etc.), unique apparel (modern and traditional), soaps, candles, and more.

## Support L'nu/Mi'kmaq creators!

Bring cash to help new entrepreneurs.



**Contact:** Community Engagement Officer  
[smorris@millbrookfn.ca](mailto:smorris@millbrookfn.ca)

# Design Competition: Market logo

- Submit designs as a .jpg, .png, or .ai file.
- Use vectorised graphics (to ensure that the logo can be resized without losing quality)
- Can submit up to three designs
- Prize will be valued at \$500

Send designs to  
**[smorris@millbrookfn.ca](mailto:smorris@millbrookfn.ca)**

Deadline is May 31st, 2024.

We look forward to seeing your  
submissions!

\*\*\*Logo will be used for Market events as needed, as property of Millbrook First Nation, if design is accepted.\*\*\*

## **EMPLOYMENT OPPORTUNITIES – EDUCATION ASSISTANTS**

The Millbrook Early Education Centre is looking for Education Assistants to fill multiple roles permanently full-time. The core hours are 8:00 – 4:00, Monday to Friday. The successful candidates will report directly to the Manager of Millbrook Early Education Centre. Education and Work Experience will determine salary.

### **Responsibilities:**

- Recognize and responds to the needs of each child by using developmentally appropriate teaching and child behaviour management techniques.
- Shares the responsibility for planning, preparing, and implementing stimulating, age-appropriate activities to encourage the children's creativity and learning and promote each child's social, emotional, cognitive, and physical development.
- May be expected to work irregular hours to meet the facility's needs.

### **Qualifications:**

- Diploma and/or Degree in Early Childhood Education
- Minimum 1-3 years' experience
- CPR and First Aid
- General knowledge of Mi'kmaq culture and language

Please email your Cover Letter and Resume to [jobs@millbrookfn.ca](mailto:jobs@millbrookfn.ca)

**DEADLINE TO SUBMIT INTEREST: APRIL 8, 2024, at 11:59pm**

**Please note: While we welcome all qualified applicants to apply, preference will be given to individuals of Indigenous descent in accordance with the Aboriginal Employment Preference Policy.**

**Only qualified candidates will be contacted.**

## **SUMMER STUDENT EMPLOYMENT OPPORTUNITY**

Millbrook Education Department is seeking students aged 15 - 30, including high school to post-secondary, for a short-term employment of 7 weeks for the following possible positions:

- **Maintenance**
- **Construction**
- **Youth Camp – Summer Camp Counsellor**
- **Tiny Tots Camp - Summer Camp Counsellor**
- **Sports Camp - Summer Camp Counsellor**
- **Rec Camp - Summer Camp Counsellor**
- **Fisheries Office**
- **Millbrook Security**

Please note: all students **must** be returning students in the fall to qualify for this opportunity.

**START DATE:** July 2nd, 2024.

**END DATE:** August 16<sup>th</sup>, 2024.

**Application deadline: Wednesday, May 15th, by 4:30 pm**

**Only those applicants who provide an up-to-date resume along with a cover letter, completed application form and qualify for an interview will be contacted. The successful candidate may be required to submit a current criminal record check.**

Please identify which position you are interested in applying for in your cover letter (no guarantees) and send everything electronically or by mail to:

### **Monica Sani**

Education Programs Coordinator  
P.O. Box 634 Truro, NS B2N 5E5  
Cell: (782) 370 - 0910  
Email: msani@millbrookfn.ca

### **Stephanie Wright**

Administrative Assistant – Educational Services  
P.O. Box 634 Truro, NS B2N 5E5  
Phone: (902) 897-9199 ext. 126  
Email: swright@millbrookfn.ca

## **Social Enhanced Assistance Benefits Program**

We Are Seeking Social Clients to Volunteer to take part in our Case Management Program. This program was developed to help remove financial barriers and empower clients while building strengths, knowledge, and skills to help you achieve your goals.

- 🔥 Are you a Social Client interested in enhancing your strengths and skills?
- 🔥 Do you want to enhance the overall quality of life?
- 🔥 Do you want to get out in the community and be more involved?

**If you answered YES to any of these questions, our program is for you!**

### **Case Management**

- 🔥 To address the needs of Mi'kmaw families for food security, housing, health, education and training to promote self-reliance,
- 🔥 To enhance the overall quality of life for those living in Mi'kmaw Communities by fulfilment of potential and well-being,
- 🔥 A positive new way to provide social services to the 13 Mi'kmaq communities of Mi'kma'ki.

The primary goal of the Social Enhanced Assistance Benefits Program is to reinforce traditional Mi'kmaw structures and community systems of caring for and supporting clients while working toward the fulfillment of goals and becoming self-reliant.

**All social recipients are encouraged to apply.** If applicants are eligible, recipients will have the four basic areas necessary to sustain a person in need and move them from poverty to an improved standard of living. Depending on your situation, **you may be able to collect from more than one area**, which are **basic benefits, social housing benefits, health benefits, training, and employment benefits**. Recipients will then participate in case management, where we will decide on an appropriate number of sessions based on the barriers keeping you from your short- and long-term goals and the approximate amount of time you need to accomplish them. During our one-on-one case management sessions, we will develop your case plan so you can begin your journey.

**All our meetings will be discreet and confidential.**

To set up your initial appointment or if you would like to know more about the program, please reach out!

Your Case Manager

**Courtney Cope at: [ccope@millbrookfn.ca](mailto:ccope@millbrookfn.ca)**

or Call/Text me at 1-902-899-7704/1-902-897-9199



## ARE YOU A SOCIAL CLIENT INTERESTED IN APPLIANCE REPAIR COURSE?



Unlock New Skills: Enroll in Our Appliance Repair Course!

Expand Your Horizons and Boost Your Career

Are you ready to take your skills to the next level?

Whether you're a seasoned professional or just starting out, our Appliance Repair Course is designed to empower you with practical knowledge and hands-on experience.

**"Because broken things deserve a second chance."**

**April 8<sup>th</sup> & 9<sup>th</sup>, 2024**

**9:30am-4:30pm**

**Millbrook Senior Centre**

**Please call and register with Courtney Cope**

**at (902) 899-7704**

**[ccope@millbrookfn.ca](mailto:ccope@millbrookfn.ca)**

**Open to All  
Millbrook Band  
Members**

- Snack and lunch provided
- Door Prizes & a Grand prize (for those who have completed the course)
- Open to Millbrook, Pictou, and Sipekne'katik Social Clients
- **Pictou Contact:** George Frasier at [george.f@plfn.ca](mailto:george.f@plfn.ca), (902)752-4912
- **Sipekne'katik Contact:** Janice Paulette at [jpaulette@sipeknekatik.ca](mailto:jpaulette@sipeknekatik.ca), (902) 751-0981



### **MILLBROOK ADMINISTRATION SOCIAL DEPARTMENT**

**SOCIAL DEVELOPMENT ADMINISTRATOR - BARRY MARTIN**

**ASSISTANT SOCIAL DEVELOPMENT ADMINISTRATOR - MARGARET PHILLIPS**

**SOCIAL CASE MANAGER - COURTNEY COPE**

820 Willow Street, Millbrook Nova Scotia

902-997-9199 EXT. 112 | 902-899-7704 | [ccope@millbrookfn.ca](mailto:ccope@millbrookfn.ca) | [www.millbrookfn.ca](http://www.millbrookfn.ca)

# **COME OUT AND MEET!**

Truro Elementary, Truro Middle, and CEC's Academic Support Team during the Community Access Time (CAT) at the Senior's Centre

***IT IS REPORT CARD SEASON; IT IS PARENT-TEACHER TIME...  
IF YOU HAVE QUESTIONS, WE WILL DO OUR BEST TO GET YOU  
THE ANSWERS!***

**Next Community Access Time is;**

**Thursday, April 4<sup>th</sup>, 2024**

**1:00 pm - 3:30 pm**

**Millbrook Senior's Centre**

**There will be some light snacks and refreshments. Also, a chance to win a Gift Card.**

**Alternate appointments can be scheduled with the team by emailing Juliana at: [paulje@ccrce.ca](mailto:paulje@ccrce.ca)**

## **2024 MILLBROOK STUDENT SUMMER EMPLOYMENT PROGRAM**

*APPLICATION FORMS WILL BE AVAILABLE ON Monday, March 25<sup>th</sup>, 2024.*

The following rules and regulations will be strictly adhered to.

The Millbrook Summer Employment Program's purpose is for students to gain work experience and develop skills in various employment areas.

**Due to the large number of eligible students and fiscal accountability, not all students who apply and are interviewed will be hired.**

**This is the only Summer Employment Program funded by Millbrook Chief and Council.** Eligible students will be Millbrook Band Members and/or Status Community Members in Grade 9 or above, 15 years of age and/or under 30 years of age, in good standing with their school, and returning in the Fall. There will be no exceptions to these rules.

Post-secondary students are eligible only if they have had **no more than one year's disruption** in their education and have never held a full-time job. Attendance, work ethics while at school and your performance at last year's summer placement will all be factors that are highly considered during the placement process.

Please make sure the phone number you provide on your application is one you can be reached at. Students will be notified by phone of interview times; if you miss your interview another one will not be granted.

All applicants **MUST** have a Social Insurance Number to apply for summer employment. **NO EXCEPTIONS** can be made.

**Summer jobs will be for seven weeks, and all employment will start on Tuesday, July 2nd, and end on Friday, August 16<sup>th</sup>, 2024.**

**The Closing Date is Wednesday, May 15<sup>th</sup>, 2024, by 4:30 p.m. Only applicants who provide an up-to-date resume along with a cover letter and completed application form and qualify for an interview will be contacted. NO EXCEPTIONS.**



# MONTHLY DROP IN SESSIONS

Millbrook | Sheet Harbour | Cole Harbour & Beaver Dam

Millbrook First Nation is hosting monthly drop in sessions every month in each of our locations (Millbrook, Sheet Harbour, Cole Harbour & Beaver Dam).

Band Members can meet with Chief & Council and Administration Staff to share concerns, or to seek information in a small group setting. Light refreshments will be provided.

**Millbrook Meeting**

Tuesday May 7<sup>th</sup>, 2024  
 Senior Centre  
 841 Willow Street  
 1:00 - 5:00 PM

**Cole Harbour Meeting**

Tuesday May 7<sup>th</sup>, 2024  
 A-Frame  
 665 Caldwell Road  
 1:00 - 5:00 PM

**Sheet Harbour Meeting**

Tuesday May 7<sup>th</sup>, 2024  
 Sheet Harbour Wharf  
 64 Church Point Road  
 1:00 - 5:00 PM

MONTH (2024)	SENIOR CENTRE DATES	COLE HARBOUR DATES	SHEET HARBOUR DATES
May	Tuesday, May 7 <sup>th</sup> ,	Thursday, May 9 <sup>th</sup>	Thursday, May 16 <sup>th</sup>
June	Tuesday, June 4 <sup>th</sup>	Thursday, June 13 <sup>th</sup>	Thursday, June 20 <sup>th</sup>
July	Thursday, July 4 <sup>th</sup>	Thursday, July 11 <sup>th</sup>	Thursday, July 18 <sup>th</sup>
August	Thursday, August 1 <sup>st</sup>	Thursday, August 8 <sup>th</sup>	Thursday, August 15 <sup>th</sup>
September	Thursday, September 5 <sup>th</sup>	Thursday, September 12 <sup>th</sup>	Thursday, September 19 <sup>th</sup>
October	Thursday, October 3 <sup>rd</sup>	Thursday, October 10 <sup>th</sup>	Thursday, October 17 <sup>th</sup>
November	Thursday, November 7 <sup>th</sup>	Thursday, November 14 <sup>th</sup>	Thursday, November 21 <sup>st</sup>
December	Thursday, December 5 <sup>th</sup>	Thursday, December 12 <sup>th</sup>	Thursday, December 19 <sup>th</sup>



# Millbrook Employment & Training

Offering a full day resume building & interview techniques for High School Students. This is beneficial for **any high school student** that would be looking for summer employment. **Facilitated by Nova Scotia Works.**

When: April 19<sup>th</sup>

Time: **9:30am – 3:00pm**

Where: Millbrook Community Hall

**Lunch Provided**

There will also be door prizes. Must be there at end of the day to claim your prize.

To sign up email Beth Paul at **[bpaul@millbrookfn.ca](mailto:bpaul@millbrookfn.ca)** or call/text 902-890-3131

**Please mention any allergies or dietary restrictions when signing up.**

Futureworx



NOVA SCOTIA WORKS





# Resume Writing Support Drop In For April 2024

**Looking for work?**

**Need to create or update your current resume?**

**Millbrook Employment & Training (METS) is offering drop-in Resume Support April 2<sup>nd</sup>, 16<sup>th</sup> 23<sup>rd</sup> & 30<sup>th</sup>**

## **Services that will be provided:**

- **Access to a computer**
  - **Free printing**
- **One on one support**

**Walk ins welcome during the drop in hours on Tuesdays at the Millbrook Band Office from 10am-1pm**

**If you have any questions, please contact Amy Gloade or Beth Paul**

**Millbrook Employment & Training Officer**

**Email: [agloade@millbrookfn.ca](mailto:agloade@millbrookfn.ca) or [bpaul@millbrookfn.ca](mailto:bpaul@millbrookfn.ca)**

**Cell: 902-890-3131**

# APRIL 2024

## MILLBROOK EMPLOYMENT & TRAINING CALENDAR

SUN	MON	TUE	WED	THU	FRI	SAT
	01	02	03	04	05	06
		Resume Writing Support 10am-1pm			GED CLASS 9am-12pm 1pm - 4pm	
	Easter Monday					
07	08	09	10	11	12	13
				Career Exploration Workshop Millbrook Community Hall 9am - 12pm	GED CLASS 9am-12pm 1pm - 4pm	
14	15	16	17	18	19	20
		Resume Writing Support 10am-1pm			Resume Writing & Interview Techniques (For High School Students) Millbrook Community Hall 9:30am-3pm	
21	22	23	24	25	26	27
		Resume Writing Support 10am-1pm		NVCI Course Super 8 9am -4pm	GED CLASS 9am-12pm 1pm - 4pm	
28	29	30				
		Resume Writing Support 10am-1pm				

# Career Exploration Workshop



Facilitated By: Nova Scotia Works



**When: April 11<sup>th</sup>**

**Time: 9:00am – 12:00pm**

**Where: Millbrook Community Hall**

**Light snack provided**

**Door prizes that will be drawn at the end. Must be there to claim your prize.**

**To sign up  
email or call/text Beth Paul  
at [bpaul@millbrookfn.ca](mailto:bpaul@millbrookfn.ca) or  
902-890-3131**



**Course Objective:  
To learn more about yourself and your interests to help guide you into a job or career that is best for you.**

## Millbrook Employment & Training







# Non-Violent Crisis Intervention Course Rescheduled

**Millbrook Employment & Training is offering a  
1-day Non-Violent Crisis Intervention Course**

**When: April 25<sup>th</sup>, 2024**

**Time: 9:00am – 4:00pm**

**Where: Super 8 Hotel**

**Lunch will be provided**

**Door prizes will be drawn at the end of  
the day. You must be there to claim your prize.**

**To sign up you can email Beth Paul at  
[bpaul@millbrookfn.ca](mailto:bpaul@millbrookfn.ca) or call 902-890-3131**

**Please mention any allergies or dietary  
restrictions when signing up.**



**Objective of this course is: To provide you with tools that  
can help you manage those who may be potentially  
violent either verbally or physically.**



# Native Council of Nova Scotia

The Self-Governing Authority for Mi'kmaq/Aboriginal Peoples residing Off-Reserve in Nova Scotia throughout traditional Mi'kmaq Territory

*"Going Forward To A Better Future"*

P.O. Box 1320  
Truro, Nova Scotia  
B2N 5N2  
Tel: 902-895-1523  
Fax: 902-895-0024  
1-800-565-4372  
email: [info@ncns.ca](mailto:info@ncns.ca)  
Website:  
<http://www.ncns.ca>

To Whom This May Concern,

My name is Tiffany from Rural and Native Housing. I work alongside Tim Labrador (Housing Officer). Our program helps off-reserve rural low-income Aboriginal homeowners by bringing existing housing stock in Nova Scotia up to realistic levels of health, safety, and durability. We ask that if you have any Aboriginal clients or know anyone who can benefit from this program who live off-reserve forward this message onto them. We would love to help in any way we can.

For more information about the program or any questions that they may have, you can contact us by phone, (902)354-2751 or by e-mail, [housingadmin@ncns.ca](mailto:housingadmin@ncns.ca).

Sincerely,

Tiffany Miller  
RNH Admin Support

Aboriginal/Treaty Rights  
Negotiations Facilitating  
Directorate

Education & Student  
Services

Rural & Native  
Housing Group

Aboriginal Peoples  
Training & Employment  
Commission (APTEC)

Social Assistance  
Recipient Support for  
Employment & Training  
(SARSET)

Micmac Language  
Program

Native Social  
Counselling Agency

Child Help Initiative  
Program (CHIP)

E'pit Nuji Ilmuet  
Program (Prenatal)

Netukulimkewe'l  
Commission

# Community Income Tax Program

## Canada Revenue Agency

### Attention: MILLBROOK BAND MEMBERS

Do you need your income tax done? If you would like your Income Tax done at the Millbrook Band Office, please bring the following information that is required.

**(Please Print)**

Applicant Information	
Name:	Phone:
Address:	Postal Code:
SIN#	Date of Birth: D/M/Y
Martial Status:	Band # 10 Digits
Spousal Information	
Name:	Date of Birth: D/M/Y
SIN#	Band #
Children Information	
	Date of Birth: Day/month/year
1.	M/F
2.	M/F
3.	M/F
4.	M/F
5.	M/F

Please note: We need any T4, T4E, T4A , CPP,OAS, and if you have worked or get Old age Pension. I cannot process incomplete forms. So please have ALL your information together BEFORE bringing it to the Band Office. If you want DIRECT DEPOSIT, you must contact Canada Revenue

Natasha Bernard

Wela'liog



## Millbrook Early Education Centre REGISTRATION FORM

<b>Service Registering for:</b> <input type="checkbox"/> Daycare Full-time <input type="checkbox"/> Daycare Part-time <input type="checkbox"/> Preschool 3 <input type="checkbox"/> Preschool 4 <input type="checkbox"/> Primary		
<b>If Part-time Daycare, select:</b> <input type="checkbox"/> 2 Days (Tuesday & Thursday) or <input type="checkbox"/> 3 Days (Monday, Wednesday, Friday)		
<b>(Select one) Times for Daycare:</b> <input type="checkbox"/> 8:00am-4:00pm <input type="checkbox"/> 8:30am-4:30pm <input type="checkbox"/> 9:00am-5:00pm		
<b>Does your preschool/primary child require after school programming?</b> <input type="checkbox"/> Yes or <input type="checkbox"/> No		
<b>(For preschool) Is your child toilet trained?</b> <input type="checkbox"/> Yes or <input type="checkbox"/> No		
<b>Personal Information</b>		
<b>Full Name of Child:</b>		<b>Date of Birth:</b>
<b>Address:</b>	<b>City/Town:</b>	<b>Postal Code:</b>
<b>Is child registered with a First Nation Community?</b> <input type="checkbox"/> Yes or <input type="checkbox"/> No		
<b>If YES, indicate community:</b>		<b>10-Digit Indian Registry (Band) Number:</b>
<b>Parent/Guardian Information</b>		
<b>Parent/Guardian Name:</b>		<b>Tel:</b>
<b>Email:</b>		
<b>Parent/Guardian Name:</b>		<b>Tel:</b>
<b>Email:</b>		
<b>Persons Authorized to Pick Up Child (Over 18 years)</b>		
<b>Name:</b>	<b>Relationship:</b>	<b>Tel:</b>
<b>Name:</b>	<b>Relationship:</b>	<b>Tel:</b>
<b>Name:</b>	<b>Relationship:</b>	<b>Tel:</b>
<b>Emergency Contact(s) IF NEITHER PARENT CAN BE REACHED</b>		
<b>Name:</b>	<b>Relationship:</b>	<b>Tel:</b>
<b>Name:</b>	<b>Relationship:</b>	<b>Tel:</b>
<b>Medical and Emergency Information</b>		
<b>Health Card Number:</b>		<b>Expiry Date:</b>
<b>Does child have any known allergies?</b> <input type="checkbox"/> Yes or <input type="checkbox"/> No    If YES, please identify:		
<b>Please attach doctor's support letter to verify.</b>		
<b>Child have any known medical issues?</b> <input type="checkbox"/> Yes or <input type="checkbox"/> No    If YES, please identify:		

A medical plan will need to be developed if there are any medical or allergies issues.  
Should there be any other information you require our Centre to know please contact the Manager.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## **Community and Public Safety Phone Line**

To report any security or by-law related concerns or infractions all Millbrook members should call the **Community and Public Safety phone line at 902-956-4164** between 9 am – 4 pm.

Millbrook Security and By-law team now has a new office at 905 Willow Street.

If a community member is in danger or witnesses criminal activity, it is important that they call 911 or the local Millbrook or Cole Harbour, Sheet Harbour detachment of the RCMP. Please note that the security team cannot report incidents on your behalf. For a more detailed list visit <https://www.millbrookband.com/rcmp>.



## **Millbrook's Security Services**

Millbrook's security team is responsible for keeping Millbrook's community safe and secure. They work around the clock and are on call 24 hours a day. Their duties include patrolling the neighbourhoods of Millbrook and Cole Harbour because having a physical presence in the community is a deterrent for minor damage or other unsavoury activities. They are trained to identify unusual activity and pay attention to detail to reduce risks to the community. In addition, they observe and report suspicious activity that may be criminal.

## **Millbrook Bylaw & Security Contact Information**

**By-law Officer** - Cell (902) 899-5240 e-mail: [afrancis@millbrookfn.ca](mailto:afrancis@millbrookfn.ca)

**Millbrook Security** - Cell (902) 956-0114 e-mail: [security@millbrookfn.ca](mailto:security@millbrookfn.ca)

**Cole Harbour Security** - Cell 902-240-0993

**Sheet Harbour Security** - Cell 902-885-2219

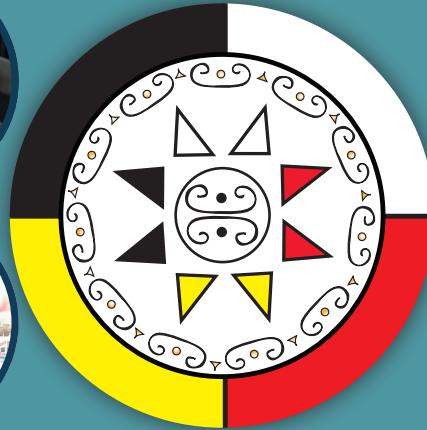
# Millbrook Health Centre Mental Wellness Team

**Mental Wellness Crisis Coordinator**  
Vacant Position



**Adult Mental Health & Addictions Counsellor**  
David Rider  
Monday & Wednesdays

**Community Social Worker/Home care supervisor**  
Corrina Milliea



**Child & Youth Clinician**  
Ruth Mitchell  
Monday & Tuesdays

**Substance Use Prevention Counsellor**  
Ingrid Sheppard



**Mental Health & Addictions Clinician**  
Szonja Vamos  
Wednesday & Thursdays

**Addiction worker**  
Peter Gloade



**Adult Mental Health & Addictions Clinician**  
Michelle Sullivan  
Thursdays

## MILLBROOK HEALTH CENTRE

Contact us at: 902-897-9199 or toll free at (1-800-693-3112)

### Regular Hours

Monday - Friday 9:00am - 4:30pm

### Summer Hours

Monday - Thursday 8:30am - 4:30pm  
Friday 8.30am - 12:00pm

## AFTER HOUR CONTACT NUMBERS:

**Crisis Response Service** at 902-896-2606  
at **Colchester East Hants Health Centre**  
(1-800-460-2110 ext. 42606) 8:30am - 4:30pm

**Provincial Mental Health Crisis Line:**  
1-888-429-8167

**Eskasoni Crisis Line** 1-855-379-2099 or on  
**Facebook Eskasoni Crisis Worker**

**Millbrook RCMP** 902-893-6819

**NS Mental Health & Addictions Central Intake**  
1-844-855-6688

**NS Help Line Call 221**

**NS Mental Health Crisis Line** 1-888-429-8167

**Kids Help Line** 1-800-668-6868

**Etli-Npisimkek Counselling & Consulting Services** - Michelle LeBrun - Clinician Therapist  
etlinpisimkekcounselling@gmail.com 902-759-2839

2024

# April



## Millbrook Youth Centre Events Schedule

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
	1	2 OSO Meeting 4-9	3 Beading 4-9	4 Sewing 4-9	5 Gym 5-11	6 Market 9-1 Movie Night 5-11	
7	8	9 Homework Help 4-9	10 Painting 4-9	11 Tie Dye 4-9	12 Gym 5-11	13 Spa Night 5-11	
14	15	16 Self-care Kts 4-9	17 Special Guest TBA 4-9	18 Diamond Art 4-9	19 Youth Engagement Meeting 5-11	20 Bingo 5-11	
21	22	23 Special Guest 4-9	24 Cooking Class 4-9	25 Game Night 4-9	26 Gym 5-11	27 Drum Making Noon-3pm	
28	29	30 Life Skills 4-9	For more information please contact the Youth Centre Lead Alyssa Abram at 902-999-5206 or aabram@millbrookfn.ca				Drop in hours Tues -Thurs 4-9pm Fri & Sat 5-11pm

### SUMMER STUDENT EMPLOYMENT APPLICATION 2024

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ FULL BAND NUMBER \_\_\_\_\_

BAND NAME: \_\_\_\_\_

**SOCIAL INSURANCE NUMBER** \_\_\_\_\_

1ST CHOICE POSITION \_\_\_\_\_

2ND CHOICE \_\_\_\_\_

3RD CHOICE \_\_\_\_\_

UNIVERSITY/COMMUNITY COLLEGE STUDENTS - Please sign on the line to give permission for Art Stevens and/or Monica Sani to release this year's post-secondary records to the hiring committee:

\_\_\_\_\_

NAME AND TELEPHONE NUMBERS OF TWO REFERENCES WHO **ARE NOT FAMILY MEMBERS** AND WHO KNOW OF YOUR WORK ETHICS THAT WE MAY CONTACT:

\_\_\_\_\_

\_\_\_\_\_

YOUR VALID EMAIL ADDRESS \_\_\_\_\_

I hereby certify that the information in this application form is true and correct to the best of my knowledge. I understand that if any of it is found to be untrue, this application may be rejected.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

**\* Office use only.**

Received on \_\_\_\_\_

Cover Letter Attached	YES/NO
Resume Attached	YES/NO
Application Completed	YES/NO



## **June 2024 Millbrook Enterprise Credit Applicants**

All completed **Direct Deposit** applications will be deposited on **June 13<sup>th</sup>, 2024**.  
**Completed applications must be received by May 30<sup>th</sup>, 2024 @4:30 pm.**

Completed applications requested to be issued by **Mail/Pick up** will be released **June 27<sup>th</sup>, 2024**. **Completed applications must be received by June 6<sup>th</sup>, 2024 @4:30 pm.**

Completed applications received after **the June 6<sup>th</sup>, 2024, deadline** will be released by mail once per week. **No direct deposits.**

Applicants requesting direct deposit must provide one of the two listed documents.

- Void Cheque belonging to the applicant.
- Direct Deposit Form from applicant's bank.

### **Please note:**

- No Direct Deposits after **May 30<sup>th</sup>, 2024**.
- Any changes to banking information must be received by **May 16<sup>th</sup>, 2024**.
- Handwritten banking information and bank accounts not belonging to the applicant are no longer accepted.
- Please add the **full mailing address**; our financial team is updating to a new system.
- Reminder to Band members, it is your responsibility to provide a copy of your status card or proof of status.
- If your Status Card is expired or you do not have a Certificate of Indian Status, please contact the Millbrook Membership Clerk at Confederacy of Mainland Mi'kmaq (CMM) by telephone Toll-Free: 1-877-892-2424 **Office** (902)-895-6385, Ext. 108/109. Or by **e-mail** at [membership@cmmns.com](mailto:membership@cmmns.com).
- In cases where band members owe money to Millbrook First Nation, the band will recover the funds from the Millbrook Enterprise Credit funds. Band members must apply each year until the receivable is paid off. Without an application, the band cannot apply the credit to the band member's receivable.
- Completed forms and all relevant documents can be scanned to [treatycredit@millbrookfn.ca](mailto:treatycredit@millbrookfn.ca) **Subject line:** First and Last Name.
- **Please remember that cheques should not be deposited or cashed after 6 months. If you come across a cheque that is more than 6 months old, contact us, and we can reissue it.**

Applications must be **completed in full** to be considered for this credit of \$1250.00 CDN. **The deadline is August 22<sup>nd</sup>, 2024. Any application received, or post marked after this date will not be accepted.**

(Faxed Applications will not be accepted, please mail / scan & e-mail).

Please Select: **Mail** \_\_\_\_\_ **\*Direct Deposit** \_\_\_\_\_ **Pick-up** \_\_\_\_\_  
*Deadline June 6<sup>th</sup>, 2024* *Deadline May 30<sup>th</sup>, 2024* **\*Void cheque attached** \_\_\_\_\_

**First Name:** \_\_\_\_\_ **Middle Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_  
**Band # of Applicant:** 027 \_\_\_\_\_ **Date of Birth:** Day \_\_\_\_\_ / Month \_\_\_\_\_ / Year \_\_\_\_\_  
**Telephone # ( )** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Full Mailing Address:** \_\_\_\_\_

**Apartment #:** \_\_\_\_\_ **City/Town:** \_\_\_\_\_  
**Province/State:** \_\_\_\_\_ **Postal Code/Zip code:** \_\_\_\_\_

Is this a new address since your last application? **Yes**  **No**

All Millbrook Band Members are entitled to apply for the June 2024, Millbrook Enterprise Credit.

By signing this application, I, the applicant, do hereby agree and authorize the Millbrook Band to pay from my Millbrook Enterprise Credit any outstanding monies owed to the Millbrook Band as of the date of my application. I also acknowledge this Millbrook Enterprise Credit cannot be assigned to a third party and is only payable to the applicant.

**Millbrook Enterprise Credits payable to Band Members under 19 years of age will be placed in a trust fund. All new minors must be registered at the Confederacy of Mainland Mi'kmaq and proof of status supplied to pmartin@millbrookfn.ca to be placed on the Minor's Trust list. When that Band Member reaches the age of 19, he/she/they will be required to fill out the Millbrook Enterprise Trust Fund Credit application to have their funds released. The Band will NOT pay for backlog of Trust Fund Credits prior to his/her/their registration at Confederacy of Mainland Mi'kmaq.**

If you have any questions, please call 1-800-693-3112 or 902 897-9199.

A legible photocopy of Certificate of Indian Status (front and back) is required. **Expired status cards will not be accepted.** If you do not have a Certificate of Indian Status, proof must be obtained from the Millbrook Membership Clerk.

**Toll Free:** 1-877-892-2424 **Office** (902)-895-6385, Ext. 108/109. Or by **e-mail** at: membership@cmmns.com.

**Status Card attached**

**Band member will contact Membership Clerk**

I authorize the Millbrook Band permission to use the above contact information for **all communication purposes regarding band matters (eg. newsletters, election information, referendums):**

**Yes**  **No**   **on-reserve**  **off-reserve**

Dated this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 2024/25

\_\_\_\_\_  
**Signature of Applicant**

**\*\*Completed forms and all relevant documents can be scanned to [treatycredit@millbrookfn.ca](mailto:treatycredit@millbrookfn.ca)  
Subject line: First and Last Name**

\_\_\_\_\_  
**Witnessed by**

Office Use Only / Date Stamp